| idp open your world    IELTS   OICICI Bank   Corporate Solution   Corpor | Bank Copy<br>E<br>te Limited |                      |                 |                |           |  |  |  |  |  |  |
|--|------------------------------|----------------------|-----------------|----------------|-----------|--|--|--|--|--|--|
| Credit to Client Account No.   |                              | Data of Cook Donosit |                 |                |           |  |  |  |  |  |  |
| 1 6 5 2 0 5 0 0 0 0  | 1 1                          | Date                 | of Cash Deposit | DD - MM - YYYY |           |  |  |  |  |  |  |
| CODE * ( PASSPORT NO.)   |                              | CASH                 | DEPOSIT         |                | <br>- Rs. |  |  |  |  |  |  |
|  | DEN                          | 10.                  | PIECES          |                | 1/2.      |  |  |  |  |  |  |
|  | 2000                         | x                    |                 |                |           |  |  |  |  |  |  |
| Depositor's Name & Signature   | 1000                         | х                    |                 |                |           |  |  |  |  |  |  |
| -  | 500                          | X                    |                 |                |           |  |  |  |  |  |  |
|  | 100                          | х                    |                 |                |           |  |  |  |  |  |  |
|  | 50                           | х                    |                 |                |           |  |  |  |  |  |  |
|  | 20                           | X                    |                 |                |           |  |  |  |  |  |  |
| Bank's Acknowledgement   | 10                           | x                    |                 |                |           |  |  |  |  |  |  |
|  |                              | x                    |                 |                |           |  |  |  |  |  |  |
|  | TC                           | TAL                  |                 |                |           |  |  |  |  |  |  |
| For Branch Use :   | If cash                      |                      |                 |                |           |  |  |  |  |  |  |
| Tran ld : JO / SO :  | PAN/GI                       | R No.                | <b>→</b>        |                |           |  |  |  |  |  |  |
| Additional Information : * Tellers please enter PASSPORT No. only as Dealer CODE.  |                              |                      |                 |                |           |  |  |  |  |  |  |

ACKNOWLEDGEMENT SUBJECT TO VERIFICATION AND COUNT

| idp<br>open your world  | IELTS  OCICI BANK Corporate Solutions IDP Education India Private IDP Education India Private |   |   |    |             |              |       |                          |        |  | E | Customer Copy |         |   |                |  |     |     |  |   |
|---|---|---|---|----|-------------|--------------|-------|--------------------------|--------|--|---|---------------|---------|---|----------------|--|-----|-----|--|---|
| Credit to Client Account No.  |   |   |   |    |             |              |       |                          |        |  |   |               |         |   |                |  |     |     |  |   |
| Credit to   | Clier   |   |   |    |             |              |       |                          |        |  |   |               |         |   |                |  |     |     |  |   |
| 1 6   | 5 2   | 0 | 5 | 0  | 0           | 0 0          | 1 '   | 1 1 Date of Cash Deposit |        |  |   |               |         |   | DD - MM - YYYY |  |     |     |  |   |
| CODE * ( PASSPORT NO.)  |   |   |   |    |             | CASH DEPOSIT |       |                          |        |  |   |               | Rs.     |   |                |  | Ps. |     |  |   |
|   |   |   |   |    | ء ا         | DENO.        |       |                          | PIECES |  |   |               | Ns.     |   |                |  |     | гэ. |  |   |
|   |   |   |   |    |             |              | 2000  |                          | х      |  |   |               |         |   |                |  |     |     |  |   |
| Deposito  | epositor's Name & Signature   |   |   |    |             |              | 1000  |                          | х      |  |   |               |         |   |                |  |     |     |  |   |
|   |   |   |   |    |             | 500          |       | X                        |        |  |   |               | ┸       |   |                |  |     |     |  |   |
|   |   |   |   |    |             | 100          |       | х                        |        |  |   |               | $\perp$ |   |                |  |     |     |  |   |
|   |   |   |   |    |             | 50           |       | X                        |        |  |   |               | $\perp$ |   |                |  |     |     |  |   |
|   |   |   |   |    |             |              | 20    |                          | Х      |  |   |               |         | ┸ |                |  |     |     |  |   |
| Bank's Acknowledgement  |   |   |   |    |             | 10           |       | X                        |        |  |   |               |         |   |                |  |     |     |  |   |
|   |   |   |   |    |             |              |       |                          | X      |  |   |               |         |   |                |  |     |     |  |   |
|   |   |   |   |    |             |              |       | TO                       | DTAL   |  |   |               |         |   |                |  |     |     |  |   |
| For Branch  | า Use :   |   |   |    |             |              | If ca | If cash > Rs. 50,000     |        |  |   |               |         |   |                |  |     |     |  |   |
| Tran ld :   |   |   |   | JO | / <b>SO</b> | :            | PAN   | PAN/GIR No. →            |        |  |   |               |         |   |                |  |     |     |  | 1 |
| Additional Information : * Tellers please enter PASSPORT No. only as Dealer CODE. |   |   |   |    |             |              |       |                          |        |  |   |               |         |   |                |  |     |     |  |   |